



# Open House Recorder Group

## Sign Up Sheet



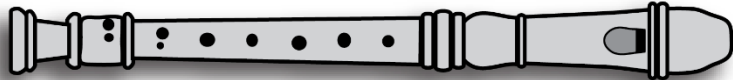
4<sup>th</sup> and 5<sup>th</sup> graders... do you want to earn your SILVER belt and show off your recorder skills? Come play in Recorder Group!

When: Wednesdays from March 28<sup>th</sup> until May 2<sup>nd</sup>

From 12:45-1:20 pm

Name: \_\_\_\_\_

Grade: (Circle One)    4    5



Homeroom Teacher: \_\_\_\_\_

I give my student permission to attend practices for Open House Recorder Group and will ensure that they can attend the performance on Wednesday May 2<sup>nd</sup>.

Guardian Name (print): \_\_\_\_\_

Phone Number: (\_\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_

Guardian Signature: \_\_\_\_\_

Dates Attending: (Circle at least 2- All dates are Wednesdays from 12:45-1:20)

March 27<sup>th</sup>    April 3<sup>rd</sup>    April 10<sup>th</sup>    April 17<sup>th</sup>    April 24<sup>th</sup>

You Must Attend a minimum of 2 practices to participate!